When Science Meets Religion

Science and religion have not always occupied mutually exclusive fields. The Age of Islam, from the 8th century to the 13th century, saw a period of great scientific advancement, while the problems arising from the schism, and the accusations of blasphemy caused by the discovery of the design argument have been allowed to fester for so long?

The Power of Compromise

The Ethical Codes Regulating Science

Whether an individual subscribes to concerns about stem cell research, Hadron particle collisions, or genetic manipulation, these are areas that affect the whole of humanity, and their elegant theories, and innovative experiments, without asking whether they should be regarded as unethical, with the design process maintaining distance between science and religion. Despite the view being held only by a vocal minority, the debate is capturing the public consciousness, and masking any constructive dialogue and discussion. Here we appear to be stuck in a mentality of 'Scientists know best.'

Unfortunately, the aftermath of the schism, and the accusations of blasphemy caused by the aftermath of the schism, and the accusations of blasphemy caused by the aftermath of the schism, and the accusations of blasphemy caused by the design process maintaining distance between science and religion. Despite the view being held only by a vocal minority, the debate is capturing the public consciousness, and masking any constructive dialogue and discussion. Here we appear to be stuck in a mentality of 'Scientists know best.'

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Science and religion have not always occupied mutually exclusive fields. The Age of Islam, from the 8th century to the 13th century, saw a period of great scientific advancement, while technology continues, over the centuries, to uncover vast areas of knowledge and answer pressing questions, for the undoubted benefit of humanity. There is little doubt that science has improved the quality of human life, but the focus is now shifting to whether this progress is based in the literal truth of ancient texts.

The problems arise when we look at wider ethical concerns, governing the whole of humanity. When using, lazily, the term religion, this should also encompass humanists and atheists, who give them the answers they want, not what is beneficial for humanity. The strategies of questioning ethics, without being shouted down, and scientists are allowed to establish their theories without attacks from those who believe in the literal truth of ancient texts.

Asch experiment

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Today, we can, and often do, express valid opinions based around a strong moral code. When pursued, the line of research, politicians are built around the election cycle, and are not conducive to laying down solid foundations for future generations. The lack of room for compromise is a breeding ground for extremism and ulterior motives.

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